# SRDAV PUBLIC SCHOOL, DAYANAND VIHAR, DELHI-110095

# ADMISSION TO CLASS XI (SESSION 2024-25) FOR EXTERNAL CANDIDATES

Registration Forms available online with immediate effect. Kindly coordinate at reception (011-47070367) for any assistance/query.

Registration for various streams will be on the basis of performance in CLASS VIII, IX, HALF YEARLY, Pre Board I and Pre Board II (If applicable) of Class X as per the criteria mentioned below:

### **SCIENCE STREAM**

# **DIRECT ADMISSION**

90% and above (AGGREGATE) 90% and above in SCIENCE 90% and above in MATHEMATICS

OR

#### **ADMISSION TEST**

1. PRE BOARD RESULT (20% weightage)

85 % & ABOVE (AGGREGATE)

85 % & ABOVE IN SCIENCE

85 % & ABOVE IN MATHEMATICS

2. HALF YEARLY RESULT(20% weightage)

85 % & ABOVE (AGGREGATE)

85 % & ABOVE IN SCIENCE

85 % & ABOVE IN MATHEMATICS

3. RESULT OF CLASS VIII AND IX

95 % & ABOVE (AGGREGATE)

95 % & ABOVE IN SCIENCE

95 % & ABOVE IN MATHEMATICS (FOR PCM/PCMB)

90 % & ABOVE IN MATHEMATICS (FOR PCB)

## **COMMERCE STREAM**

#### **DIRECT ADMISSION**

85% and above (AGGREGATE)

85% and above in SOCIAL SCIENCE

85% and above in MATHEMATICS

OR

#### **ADMISSION TEST**

## 1. PRE BOARD RESULT (20% weightage)

80 % & ABOVE (AGGREGATE)

80 % & ABOVE IN SOCIAL SCIENCE

80 % & ABOVE IN MATHEMATICS (FOR COMMERCE WITH MATHS)

75 % & ABOVE IN MATHEMATICS (FOR COMMERCE WITHOUT MATHS)

# 2. HALF YEARLY RESULT (20% weightage)

80 % & ABOVE (AGGREGATE)

80 % & ABOVE IN SOCIAL SCIENCE

80 % & ABOVE IN MATHEMATICS (FOR COMMERCE WITH MATHS)

75 % & ABOVE IN MATHEMATICS (FOR COMMERCE WITHOUT MATHS)

### 3. RESULT OF CLASS VIII AND IX

90 % & ABOVE (AGGREGATE)

90 % & ABOVE IN SOCIAL SCIENCE

90 % & ABOVE IN MATHEMATICS (FOR COMMERCE WITH MATHS)

85 % & ABOVE IN MATHEMATICS (FOR COMMERCE WITHOUT MATHS)

# **HUMANITIES STREAM (WITH MATHEMATICS AND ECONOMICS)**

## **DIRECT ADMISSION**

85% and above (AGGREGATE) 85% and above in SOCIAL SCIENCE 85% and above in MATHEMATICS

OR

#### **ADMISSION TEST**

## 1. PRE BOARD RESULT (20% weightage)

80 % & ABOVE (AGGREGATE)

80 % & ABOVE IN SOCIAL SCIENCE

80 % & ABOVE IN MATHEMATICS

80 % & ABOVE IN ENGLISH

## 2. HALF YEARLY RESULT (20% weightage)

80 % & ABOVE (AGGREGATE)

80 % & ABOVE IN SOCIAL SCIENCE

80% & ABOVE IN MATHEMATICS

80 % & ABOVE IN ENGLISH

## 3. RESULT OF CLASS VIII AND IX

90% & ABOVE (AGGREGATE)

90% & ABOVE IN SCIENCE

90 % & ABOVE IN MATHEMATICS

90 % & ABOVE IN ENGLISH

## **KINDLY NOTE:**

# **ADMISSION TEST ON FEBRUARY 10, 2024**

If the candidate fulfils the above mentioned criteria, then he/she will have to appear for an interview round with the school management (the date of which will be intimated at the time of registration).

# STREAM / SUBJECT CHOICE PROFORMA FOR ADMISSION TO CLASS XI (2024-25)

| Name of the candidate:                      | Registration No   |
|---|---|
| Name & Address of the school last attended: |   |
| Father's Name:                              | Phone / Mobile No                                       |
| Email id:                                   |   |
|   |   |
| A. SCIENCE: (A1& A2)                        | AMS AVAILABLE IN CLASSES XI & XII                       |
| A1.MEDICAL / PARA MEDICAL                   | A2. ENGINEERING   |
| English Core                                | English Core  |
| Physics                                     | Physics   |
| Chemistry                                   | Chemistry   |
| Biology                                     | Mathematics   |
| Mathematics / Psychology / Home             | Computer Science / Psychology/ Physical                 |
| Science/ FineArts                           | Education/ Artificial Intelligence                      |
|   |   |
| B. COMMERCE: (B1 & B2)                      |   |
| B1.COMMERCE WITH MATHEMATICS.               | <b>B2. COMMERCE WITHOUT MATHEMATICS</b>                 |
| English Core                                | English Core  |
| Economics                                   | Economics   |
| Business Studies                            | Business Studies  |
| Accountancy                                 | Accountancy   |
| Mathematics                                 | Information Practices/ Physical Education               |
| C. WWW.ANI/MVFC                             |   |
| C. HUMANITIES:                              |   |
| C1.GROUP 1                                  |   |
| English                                     |   |
| Political Science                           |   |
| Psychology                                  |   |
| Economics                                   |   |
| Mathematics/ History/ Information Practices |   |
| ADDITIONAL SUBJECT: FINE ARTS/ PHYSI        | CAL EDUCATION/INSTRUMENTAL MUSIC                        |
| PLEASE INDICATE YOUR CHOICE OF THE S        | TREAM ALONG WITH THE OPTION FOR 5 <sup>TH</sup> SUBJECT |
| (wherever applicable):                      |   |
| ADDITIONAL SUBJECT                          |   |
| SIGNATURE OF THE PARENT:                    |   |
| STREAM ALLOTED BY THE SCHOOL :              |   |
| CICMATUDE OF THE DDINCIDAL.                 |   |